



Club Health Assessment for District 45 through May 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|---------|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 154593 | Champlain Valley | 06/26/2023 | Active | 34 | 12 | 2 | 10 | 41.67% | 0 | 0 | 1 | | 2 | VP,SC | 6 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 14207 | ARLINGTON | 01/10/1952 | Active | 28 | 10 | 4 | 6 | 27.27% | 22 | 2 | 0 | | 2 | R SC | 17 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 14208 | BARRE | 10/07/1938 | Active | 62 | 8 | 1 | 7 | 12.73% | 55 | 52 | 0 | | | S,VP,SC | 24+ | 90+ Days | |
| 33678 | BRANDON FOREST DALE | 04/08/1977 | Active | 26 | 2 | 2 | 0 | 0.00% | 27 | 33 | 0 | | R | SC | 2 | | |
| 121656 | Brattleboro Area | 03/25/2014 | Active | 4 | 3 | 2 | 1 | 33.33% | 3 | 9 | 3 | | | VP | 5 | \$500.00 | |
| 14212 | CASTLETON | 11/07/1947 | Active | 74 | 7 | 1 | 6 | 8.82% | 68 | 54 | 0 | | N | SC | 0 | \$100.00 | |
| 14213 | COLCHESTER | 04/25/1963 | Active | 27 | 2 | 4 | -2 | -6.90% | 31 | 19 | 2 | | N | SC | 0 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 14237 | DEERFIELD VALLEY | 03/16/1954 | Active(1) | 38 | 1 | 13 | -12 | -24.00% | 54 | 14 | 1 | | 2 | N | 5 | | |
| 14214 | DERBY | 08/17/1954 | Status Quo(2) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 12 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 14215 | ENOSBURG FALLS | 03/13/1952 | Active | 51 | 0 | 0 | 0 | 0.00% | 51 | | 1 | | 2 | R M,SC | 16 | | |
| 14216 | ESSEX JUNCTION | 12/18/1947 | Active | 45 | 4 | 7 | -3 | -6.25% | 48 | 8 | 0 | | 2 | N SC | 1 | | |
| 40752 | GEORGIA | 01/25/1982 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 42 | 2 | | 9 | M,VP,SC | 5 | | |
| 8273 | GRANVILLE | 01/13/1960 | Active(1) | 31 | 7 | 3 | 4 | 14.81% | 26 | 2 | 0 | | 2 | R SC | 4 | \$100.00 | |
| 14231 | HEARTLAND | 01/04/1957 | Active | 23 | 4 | 4 | 0 | 0.00% | 24 | 1 | 0 | | N | | 4 | \$355.00 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 37804 | JERICHO-UNDERHILL | 12/31/1979 | Active | 22 | 2 | 1 | 1 | 4.76% | 21 | 31 | 1 | | IP | M,SC | 2 | | |
| 127447 | Londonderry Area Tri Mountain | 05/23/2016 | Active | 17 | 1 | 2 | -1 | -5.56% | 18 | 1 | 1 | | 3 | VP,SC | 2 | | |
| 14219 | MANCHESTER | 12/12/1951 | Active | 20 | 1 | 0 | 1 | 5.26% | 31 | | 0 | | | VP,SC | 12 | | |
| 14220 | MIDDLEBURY | 08/25/1952 | Active | 63 | 5 | 3 | 2 | 3.28% | 61 | 19 | 6 | | N | M,SC | 24+ | \$250.00 | |
| 14222 | NORSHAFT | 02/17/1953 | Active | 57 | 5 | 8 | -3 | -5.00% | 61 | 9 | 0 | | None | N P,M,SC | 11 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 14223 | NORWICH | 05/19/1954 | Active | 22 | 1 | 2 | -1 | -4.35% | 23 | 1 | 3 | | 2 | R | 5 | \$1,625.50 | |



Club Health Assessment for District 45 through May 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|--|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | If no report at 12 months | | | | | |
| 14224 | ORLEANS | 08/09/1954 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 24 | 2 | | N | SC | 1 | | | | | |
| 14225 | PITTSFORD | 01/25/1968 | Cancelled(6*) | 0 | 0 | 5 | -5 | -100.00% | 5 | 26 | 9 | | None | P,S,T,M,VP SC | 11 | 90+ Days | | | | |
| 14227 | READSBORO | 01/24/1957 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 27 | | 12 | 2 | None | P,S,T,M,VP SC | 24+ | | | | | |
| 14228 | RICHFORD | 10/15/1958 | Active | 23 | 3 | 5 | -2 | -8.00% | 25 | 17 | 0 | | N | P,VP,SC | 3 | | | | | |
| 14229 | ROUTE 100 L C | 05/18/1966 | Cancelled(8*) | 0 | 0 | 4 | -4 | -100.00% | 4 | 38 | 5 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | | | | |
| 14232 | SPRINGFIELD | 11/08/1937 | Active | 28 | 1 | 9 | -8 | -22.22% | 37 | 14 | 0 | | | VP,SC | 0 | \$270.00 | | | | |
| 46295 | STRAFFORD & AREA L C | 06/09/1986 | Active | 59 | 7 | 0 | 7 | 13.46% | 52 | | 0 | | 2 | N | VP,SC | 0 | \$700.00 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 54625 | SWANTON MISSISQUOI VALLEY | 06/21/1993 | Active | 14 | 1 | 1 | 0 | 0.00% | 14 | 22 | 6 | | 2 | R | P,SC | 6 | | | | |
| 46958 | TROY & AREA | 02/18/1987 | Active | 34 | 3 | 2 | 1 | 3.03% | 31 | 8 | 0 | | N | SC | 0 | | | | | |
| 14234 | VALLEY L C | 05/22/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 54 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | | | |
| 14235 | VERGENNES | 09/15/1954 | Active | 61 | 2 | 5 | -3 | -4.69% | 64 | 5 | 0 | | N | SC | 0 | \$950.00 | | | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | | |
| 42410 | WILLISTON AREA | 03/16/1983 | Active | 4 | 0 | 1 | -1 | -20.00% | 5 | 5 | 1 | | | M,VP,SC | 19 | | | | | |
| 14239 | WINDSOR | 09/24/1951 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 36 | 0 | | 2 | R | SC | 0 | \$150.00 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 31 | 0 | 2 | -2 | 993 | 92 | 94 | -2 | -0.20% | 990 | 32 | 26% | 23% | 10% | 10% | 1 | 100% | 2 | 57 | 9 | 50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.